

## EVERYBODY Go To Church Sunday, Feb. 1st

**"Go To Church Sunday" TANGO**  
**A Great Universal Movement****Ministers, Men, Women and Christian Workers to Join In Making It A Glorious Affair****Local Churches To Make Unusual Efforts To Fill Empty Pews. Preachers Jubilant Over the Prospective Gatherings and Give Voice To Their Sentiments**

By Charles A. Sparks.

Mohammed, after vaulting that he would call the great mountain that stood in the distance to him, assuredly observed that he would go to the mountain, since the mountain would not come to him. This seems to be the universal cry of the church today touching upon the attitude of the great mass of people: "If the people will not come to the church, then the church will go to the people." This happy conclusion is taking concrete form in the world-wide movement of the Christian workers to secure a larger gathering of men and women at the "Shrine of Holiness" wherein is expounded the Gospel of Christ.

The movement has been heralded over the whole land by the newspapers and the people, seemingly, have caught the spirit and are rising to this ringing call: "Come, let us secure a hallowed day for a greater number of individuals who minister the day set aside for rest and study."

Everyone can appreciate this who recognizes Sunday as a day to replenish the spent forces of the mind and live at least for awhile free from the concerns of business and toil. Of course, we understand that a person's religion should be practiced "seven" days in a week, but somehow since men are so busy six days out of these seven with the cares of life that they may be pardoned for giving Sunday a spiritual significance over the rest.

**Real Object of the Movement.**

To help people who know no day at all as a Sabbath day to realize the sweet import of its observance is the main object of the "Going to Church Sunday" movement. Seemingly, people have dropped the habit of going to church in great numbers. Just where the fault is we cannot say. However, an inaptitude in rising on Sunday morning, household cares, amusements, and anti-church attractions have figured heavy on the other side of the balance causing a diminution in the attendance to the temple of worship.

The local churches are making great ado about the "movement" and we are waking to the demand for a more active missionary work in the immediate community and the uttermost parts of the city as well, they calculate on reaching the low places as well as the high. The slogan of the workers seems to have crystallized the theme of Rev. W. A. Bowen into a living consciousness of "individual responsibility." Let every person remind his or her neighbor to go to church on Sunday, Feb. 1. Go to church! It matters not what church. But go!

**Churches Are Active.**

Of course, everybody knows that Church Hill is to receive the lion's share of the prestige which the "effort" will bring forth. The two great churches which form a dual crown at Tenth and Charlotte streets are the recognized leaders in religious activities, both from a ministerial efficiency and an intelligent laity. These noted temples have made special arrangements to take care of the people. Other churches are equally active in preparations for an increased attendance. The writer, desiring to give the Sun readers some opinions from prominent divines, interviewed the following persons and secured a statement from each one concerning the "Going to Church Sunday," which follow in order:

Dr. S. W. Bacote, Second Baptist Church—"The movement is one calculated not only to effect the individual, but will raise the moral tone of the whole community. I am for it with my whole heart and announce it every opportunity."

Dr. W. H. Thomas, Allen Chapel (Methodist)—"Positively a movement world-wide in its scope, and means much for humanity. Our church has a novel scheme in distributing red and blue tags, the wearers of the same to be divided in the audience. This tag invites you to come to Allen Chapel."

Dr. W. A. Bowen, First Baptist Church, Kansas City, Kan.—"It has my deepest sympathy, and falls in line with the specific measures of the Ministerial Union."

Dr. J. W. Hume, St. Stephen's Baptist Church—"We are heartily in favor of the movement. Blessed our-

selves with a great congregation, still the field is great. Much can be done."

REV. JOE P. HOWARD.  
The singing evangelist, who is conducting the wonderful revival at Allen Chapel.

MASONIC.  
The brother who occupies the position of master in his lodge should never lose sight of the weight of his responsibilities. He is not presiding over an ordinary secret society. He is the exalted teacher in a craft as old as the history of man. He should not be content with merely going through the simple routine of meetings, saying dues and benefits. There are many who are not real Masons. The master must be a teacher of the fine system of ethics which the rites hold forth, and which are as enduring as time itself. He must be capable of appreciating the beauties of those immortal allegories first, then he must inspire that appreciation in others.

In this way he keeps the fires of real Masonry alive and contributes real work to the higher moral and social uplift of the brethren.

He must be an example in all things. If he is not, he is not a real master and his tenure of office is nothing short of an imposition. It is not the work of the grand officers which glorify the craft. It is the work of the man who stands face to face with the brethren and talks with them heart to heart.

**CHURCH DIRECTORY.**

Bethel A. M. E. Church, 24th and Flora.  
St. Stephen's Baptist Church, 604 Charlotte St.  
Christian Church, 19th and Tracy.  
Greenwood Baptist Church, 13th and Woodland.  
Central M. E. Church, 19th and Woodland.  
Second Baptist Church, 10th and Charlotte.  
Allen Chapel A. M. E. Church, 10th and Charlotte.  
Kansas Ave. Baptist Church, 46th and Kansas.  
Ebenzer A. M. E. Church, 17th and Tracy.  
St. Augustine's P. E. Church, 11th and Trout.  
Vine St. Baptist Church, 1925 Vine St.  
Pleasant Green Baptist Church, Independence.  
Ward Chapel A. M. E. Church, 11th and Woodland.  
St. John's A. M. E. Church, 1743 Bellevue.  
Seventh Day Adventist, 23rd and Woodland.  
St. Monica's Catholic, 17th and Lydia.  
Morning Star Baptist Church, 2111 Vine.  
Highland Avenue Baptist Church, 11th and Highland.  
Centropolis A. M. E. Church, Centropolis, Mo.  
St. James A. M. E. Z. Church, 1821 Woodland Ave.  
Third Baptist Church, Roundtop.  
People's Mission, 26th and Genesee.  
St. Paul's Baptist Church, 19th and Highland.  
Pilgrim Baptist Church, 614 Charlotte St.  
Calvary Baptist Church, 19th and Lydia.  
Apostle A. M. E. Mission, 5th and Lydia.  
Progressive Baptist Church, 29th and Summit.  
C. M. E. Church, 1817 Flora Ave.  
St. James Baptist Church, 403 34th St.  
St. Luke's A. M. E. Church, 43rd and Prospect Place.  
A. M. E. Mission, 555 Grand Ave.

KANSAS CITY, KAN. CHURCHES.  
First A. M. E. Church, 8th and Neb.  
Pleasant Green Baptist Church, 1st and Spillington.  
Eighth St. Baptist Church, 8th and Oakland.  
Metropolitan Baptist Church, 9th and Washington.  
Bethel A. M. E. Church, Water and Stewart Streets.  
St. Paul A. M. E. Church, 21st and Stearns.  
First Baptist Church, 5th and Neb.  
Kings Solomon Baptist Church, 3rd and State.  
Quindaro A. M. E. Church, Quindaro, Kan.

M. E. Church, 8th and Oakland.  
Salter Mission, A. M. E. Church, South Park, Kan.  
Protestant Episcopal, 2nd and Stewart.  
Second Baptist Church, 24th and Ruby.  
Wesley Chapel M. E. 106 Shawnee.  
St. Paul A. M. E. Church, 4000 Adams.  
Bethel A. M. E. Church, Rosedale, Kan.  
Mt. Zion Baptist Church, 4th and Virginia.  
Ebenzer A. M. E. Church, Sanford and Tremont.

**Caustic Criticism by a Competent Critic.****Is Little Less Than an Immodest Display of Gaiety.**

To the Editor of the Sun.

With due fairness to all interested parties I wish to congratulate you on the course you are pursuing through the columns of your paper regarding the much discussed dance. Due consideration will convince any reasonable mind that dancing is too important in developing grace, manners and confidence in one's self, that it yields too much pleasure and is too truly an expression of the soul to be contemptuously brushed aside. As physical exercise, dancing should not be underestimated, briefly stated, dancing has a fixed place of great value in the best social atmosphere.

The highest acknowledged moral agencies, the churches, are getting more liberal and less caustic in their opposition. A prominent minister who a few months ago visited a dance hall to see for himself, after being assured that he saw was but a fair example of Kansas City's public dancing very frankly declared that he saw no reason to condemn a recreation of as much pleasure and as little harm as was there apparent. The tango, however, was not then being danced in public halls and if he should repeat his visit and see the tango I question whether he would withhold public condemnation. Dance inspection grows out of a firm conviction that our social nature customs demand it, and yet no other form of amusement brings into such close and intimate relation members of the opposite sexes. And innocent, unsuspecting girls and women are often placed at a disadvantage by designing men.

All rowdy and unsightly dances against which culture and refined taste rebel and which, notwithstanding their odious source and nature, bob up occasionally and thrive in an atmosphere such as one might suppose would give it a death blow, find their way into respectable society through one and the same medium—the dancing rip-roaring member of the "smart set." There are members of this class in society who fancy themselves so well established in the accredited social leadership as to render quite unnecessary any caution as to their public or private conduct—that only sanction and approval awaits their every move. To create new "stunts" and sensations, in their chief office in life. These dancing leaders and their ever obedient followers are responsible for the tango and other whimsical dances creeping into and becoming immensely popular among the very element of society that wants to be regarded as Simon pure. Is it right or consistent, and most important of all, will it strengthen the influence of those who stand for the best moral atmosphere in a community to set such an example? The tango is not popular with dance masters. Those who are dancing in their halls have yielded reluctantly to the public demands and the demands have come, strange as it may seem, from the leaders and prominent persons in society. The dance requires too much supervision and close attention to ever become popular with dance masters.

**R. E. LEE BAILEY.****Y. W. C. A. NOTES**

"I am come that they might have life, and that they might have it more abundantly."—John 10:10.  
—National Y. W. C. A. Motto.

The third annual conference of volunteer and employed colored workers of the Young Women's Christian Association in cities will be completed by Mrs. Addie W. Hinton and Miss Eva D. Bowles in the city of Philadelphia Jan. 28 to Feb. 2, 1914, inclusive.

Miss Anna E. Hall, superintendent of the Garraway Mission in Liberia, Africa, was greeted by a large and representative gathering of women and girls, who crowded every bit of available space even to standing at the Y. W. C. A. on 5th and State avenue last Sunday at 3 o'clock to hear her tell her thrilling story. It was a great service for the Association and the auditors were inspired to give themselves to Christ and to do service. Mrs. Ida M. Beck, who is well and favorably known as a speaker, is to deliver the address on Sunday, Jan. 25, at 3 p. m. All women and girls are invited.

**CARD OF THANKS.**

The Official Board of the Home for Orphan Children, 1406 Vine street, wishes to return thanks to the friends of the Home who so kindly donated the following articles: Mrs. Anna Funt, Cottage avenue, a ton of coal; J. H. Leonard Coal Co., ton of coal; ladies of Ebenezer Church, groceries; Ladies Coterie, basket of groceries. We also thank all who have treated our pantry collectors so kindly and have been so generous.



MISS EMMA SMITH.

Kansas City's sweet singer and most popular girl whose many friends will be delighted to know that after a long illness she is gradually improving.

Booker T. Washington, Junior, of Tuskegee Institute, Alabama, and Miss Nettie Hancock, one of the instructors in the Deaf, Dumb and Blind Asylum, of Austin, Texas, were quietly married at Houston, Texas, Wednesday, December 31, 1913. The groom after the marriage returned to Chicago to resume his studies in pharmacy in the Northwestern University, while the bride returned to her work at Austin. Miss Hancock has visited Principal and Mrs. Washington and is a most deserving and accomplished young woman. She is a graduate of Pisk University.

**GO TO CHURCH AT WARD CHAPEL SUNDAY, FEB. 1.**

The committee has completed the arrangement of a program in observance of "Go to Church Sunday." At 11 a. m. Rev. J. Frank McDonald, D. D., editor of the Western Christian Recorder, will preach. His text will be "Am I My Brother's Keeper?" In the evening there will be present some of the leading business and professional men of Kansas City. Mr. A. W. Harris, Dr. L. E. Baller, C. A. Franklin, Prof. J. E. Herriford and Hon. Nelson C. Crews will address the congregation. Special arrangements have been made for and Mrs. Sarah L. Hammett, Miss Lewis and Miss Woodson will sing. Miss Claudia L. Jenkins will give a reading. There will be a special effort for the Trustees and the people of greater Kansas City are invited and urged to be present on this occasion.

**Women's Club Notes**

Coterie Club met with Mrs. Dallas Foster, 1116 Vine street, and with Mrs. S. H. Young next week at 920 Vine street.

Bachelor Club meeting Monday night, Jan. 26, at 2315 Vine street, third floor, 8:30 p. m. Arthur Toney, Pres.; C. H. Young, Sec.

The Jolly Bachelor Maids were entertained last Friday evening with a musical at the residence of Mrs. Buelha Douglas, 16 North Mill street. Remarks by C. H. M. Collins and a delightful luncheon was served.

The Parent-Teachers' Association of the Wendell Phillips School will meet Monday night, Jan. 26, at 7:30 sharp. A good program has been arranged. Election of officers.

MRS. HOWARD M. SMITH, President.  
MRS. ESTELLA WOODS, Sec.

The Addis Knight Social Club met at the residence of the Misses Green, 1307 1/2 Highland Avenue Tuesday, Jan. 13. The club was entertained with a few choice selections by Dr. L. C. Whibby. After which refreshments were served. February 23 the club will give a Martha Washington tea at the Misses Green's. A silver offering at the door.

The Progress Study Club met at 2116 Woodland avenue with Miss Frances Hayes as hostess. The Current Events were led by Mrs. Jessie Novel. We then listened to a lecture on "Marriage and Divorce," by Attorney W. C. Hueston. Mr. Hueston explained in a clear and concise manner the causes and effects which lead to the divorce courts which caused the ladies to ask many questions, which he readily answered. Mr. Hueston is a brilliant young man and the club wishes for him unbounded success. We adjourned to meet at 2116 Woodland avenue with Mrs. P. M. Dabney as hostess. Hon. N. C. Crews will address the ladies Jan. 27.

**PLEASANT HILL, MO.**

Phoebe Ann Court No. 98, of this city held Memorial services at their hall Sunday the 18th in honor of the Vice Grand Matron, Sister Sarah J. Anderson who departed this life December 17th in Mobile, Ala. She will be greatly missed when we meet at Lexington. The hall was draped in mourning and each Heroine of Jerico wore a badge of mourning. The program was grand and very sad.

"GO TO CHURCH SUNDAY" is Feb. 1.

**A Remarkable Sermon.**

One of the most remarkable sermons, which resulted in sixteen accessions to the church, that has ever been heard in Allen Chapel was delivered by the minister, Rev. W. H. Thomas, last Sunday morning. When he had finished this never to be forgotten sermon and extended the invitation while the choir sweetly sang, "Let Jesus come into your heart," fourteen men and two women accepted the invitation. They were as follows:

Chas. H. Lewis, 2614 Woodland.  
Dr. L. J. Holly, 1117 Campbell.  
James Abernathy, 1630 Agnes ave.  
James A. Baker, 2302 Vine.  
W. W. Payne, 2410 Montgall.  
M. E. Oden, 1515 East 13th.  
Robert Turner, 818 East 19th.  
Pryor Williams, 1220 Vine.  
Ruth Bradley, 400 Haskell ave.  
Alice Smith, 1714 Oak street.  
Jerry Graves, 1907 East 24th.  
W. W. Goodwin, 1322 East 14th.  
N. A. Wilburn, 1508 East 18th.  
Dr. S. C. Johnson, 1107 Highland.

And on Sunday night the following persons joined the church:

Carrie Robinson, 920 E. 21st.  
Chas. F. Hurnon, 1921 Howard.  
Arthur Johnson, 1527 Lydia, President of Junior Endeavor.  
Florida Hutchinson, 3316 Harrison.  
George Fowler, 724 Campbell.  
George Lyons, 628 Bank street.  
During the week as an evidence that the meetings have lost none of their power the following accessions have been made:

Florida Parker, 422 West 7th street.  
Celia Wheeler, 541 Troost.  
Mary Simms, 1424 Independence ave.  
Jas. Andrew Simpson, 1816 East 12th street.  
Lewis Witt, 1808 Howard.  
Ruben Lockart, 1012 Michigan.  
Fred Garrett, 4538 Warwick Blvd.  
Pearl Moore, 1721 Michigan.  
Dr. Thomas is being ably assisted



REV. W. H. THOMAS, D. D.  
Pastor of Allen Chapel, Tenth and Charlotte Streets, who is justly termed, "The Hero of the Hour," and who will have elaborate services at his Church Sunday, February 1.

that prince of evangelists, Rev. Joe P. Howard, who preaches with power and understanding and the indications are that Allen is witnessing the greatest revival in the history of the church. Last Sunday both auditorium and balcony were crowded to their capacity and the indications are that the annex will be brought into use for next Sunday's services. Surely Dr. Thomas' fame has spread abroad.



PROF. ROBT. G. JACKSON.  
The greatest organist of the race who says the musical program at Allen Chapel "Go to Church Sunday," will be the finest in the history of the Church.

ROSEDALE, KANSAS.  
The installation services of the Pleasant Valley Baptist Church Sunday were well attended. The pastor Rev. C. A. Ralston and members are very much pleased with the success of their rally. \$20.21 was raised. Dr. B. B. Jackson, the pastor of the 8th Street Baptist Church delivered a splendid sermon. We also have a good Sunday School at 1:30 p. m. Brother Fred Smith is superintendent.

The B. Y. P. U. meets every Sunday evening. Brother Noah Everett is president. The Mission Circle meets every Monday afternoon at the Church and the ladies are doing splendid work. Mrs. Amy Smith is President and Mrs. Sarah Thornton is Secretary. Everyone is welcome to attend all of our meetings. Mr. Wm. Wyman is ill at his home, 118 Lafayette Avenue.



S. W. BACOTE, D. D.

Who is rounding out his 19th year as pastor of the Second Baptist Church. And who will have a special program on "Go to Church Sunday," February 1st.

**62 Years Married.**

Thomas Scott was born in the state of Virginia in 1830 and is now nearly 84 years of age. He was taken from his parents when five years of age and was brought to Jackson County, Missouri, and was so industrious and prosperous that he became with the consent of his master, the owner of a blacksmith shop, where he was kept very busy until 1847, which marked the close of the Mexican war. In 1852 he married Miss Anna Hall, his present wife and to them were born four children, all of whom have passed away, leaving only himself and wife with no relatives of whom they know. They have been married sixty-two years and are both in a reasonable state of health until yet.

Thomas left Jackson County in 1861 for Marelton, Ark., and finally drifted to Little Rock, where he worked at his trade as a blacksmith for two years; he was separated from his wife at Marelton for one year because of the death of his owner. She was sent to Marshall and Thomas to Waco, Texas. But finally she succeeded in locating her husband by stage coach which was the only means of travel in that section at that time and stayed with him three days when he accompanied her back to her home and stayed five days. After that he was allowed to visit her for a short time every two or three months. After which she was taken from Marshall to San Antonio, Texas. During the meantime Thomas was taken prisoner and was separated from her until the war was over. While a slave Thomas often escorted his master's wife to towns and places where he (the Master) was not allowed to go on account of his "rebel" proclivities and always saw that she was returned to the home safely. On account of his skill at his trade,

that prince of evangelists, Rev. Joe P. Howard, who preaches with power and understanding and the indications are that Allen is witnessing the greatest revival in the history of the church. Last Sunday both auditorium and balcony were crowded to their capacity and the indications are that the annex will be brought into use for next Sunday's services. Surely Dr. Thomas' fame has spread abroad.



JOHN LANGE.  
The race's grand old man who writes that the Boone Concert Co. is having unusual success, on its thirty-fourth tour.

Thomas was a valuable servant and his owner refused the extraordinary offer of \$13,000 for him and his wife but God took up the bargain before it was completed and laid the hand of freedom upon him and his race. He says, "I can yet hear the prayers and the shouts of joy of the liberated slaves as they sang, 'Thank God Almighty, we are free at last.' Brother Scott joined the Church in Texas in 1864 and for fifty years has been a consistent Christian. Mrs. Scott became a member of the Church in Independence, Mo., in 1875 and on December 23 she was eighty-three years of age. In Independence Brother Scott gained permission to use the white Church to carry on a revival where he was baptized by Rev. Edw. Doane and after that, a little German Church was rented and Thomas and the Baptist minister often preached together from the same pulpit and this continued until the little congregation became able to build a Church themselves. Rev. William Osuley was the first pastor and Brother Scott was ordained a local preacher and often filled the pulpit at Independence, Quindaro, Holden, Warrensburg and surrounding towns. The officers of Allen Chapel should arrange a testimonial shower for this grand old couple who are left alone without children or relatives and there are hundreds in this city who would cheerfully contribute to make pleasant and bright the closing days of this lovable old couple.

Mrs. H. L. Kinsler, 916 East 21st street, is visiting relatives at Odessa.

**A WORTHY ENTERPRISE.**

Having had work done by the Weaver Floral Company in so artistic and satisfactory a way as to please each and every member of our lodge, we find it a pleasure to make this statement to the public. We are convinced that the floral designs put out by this Negro florist are matchless. Her promptness in filling orders is unexcelled and her prices are decidedly lower than those offered by the downtown florists.

We are exceedingly anxious to have each and every Negro give them a fair and impartial trial. Believing it right and just to give credit for real merit, we are,

Yours fraternally,  
PRITCHARD LODGE NO. 42, A. F. & A. M.

R. J. GREAR, W. M.  
WM. HANKINS, S. W.  
CECIL THOMPSON, J. W.  
J. H. SPIGENER, Sec.



REV. J. M. BOOKER, D. D.  
Pastor of Pleasant Green Baptist Church, who extends an invitation to everybody to attend his services "Go to Church Sunday."

January 17, at the home of Mr. and Mrs. J. H. Robinson, 2448 Walrond avenue, was celebrated the birthday anniversary of Mrs. Robinson. Among the pleasures of the evening was a solo by Mrs. B. M. Weaver. Mrs. Robinson received many beautiful presents, among which were: A check for \$5, a cut glass compote, a beautiful sewing apron, hand-painted plater, two inlaid gold compotes, a lace set, a white crepe waist, a framed Cupid. Refreshments were served at a late hour, after which the guests retired to their homes. A pleasant and enjoyable evening was spent.

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